

Rufus/Allen

(1) IDENTIFYING INFORMATION

A. LEGAL NAME & MAILING ADDRESS

B&M Painting Co., INC.  
DENVER ERELL  
347 VAN BUREN  
CAMDEN, AR 71701

B. FACILITY & LOCATION ADDRESS

B&M Painting Co., INC.  
DENVER ERELL  
347 VAN BUREN  
CAMDEN, AR 71701

POST

DEC 20 2012

MARKED

C. FACILITY CONTACT:

TELEPHONE NUMBER:

e-mail:

(2) REPORTING PERIOD--FISCAL YEAR From Jun 1 to May 31 (Both Semi-Annual Reports must cover Fiscal Year)

A. MONTHS WHICH REPORTS ARE DUE

JUNE & DECEMBER

B. PERIOD COVERED BY THIS REPORT

FROM: July '12 TO: Dec '12

(3) DESCRIPTION OF OPERATION

A. REGULATED PROCESSES

CORE PROCESS(ES)

CHECK EACH APPLICABLE BLOCK

- G Electroplating
- G Electroless Plating
- G Anodizing
- G Coating
- G Chemical Etching and Milling
- G Printed Circuit Board Manufacture

ANCILLARY PROCESS(ES)\*

LIST BELOW EACH PROCESS USED IN THE FACILITY

- CR Anodizing
- Chemical Conversion Coating
- Penetrant Testing
- Painting

B. CHANGES:

SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

Dec 2012 SAR  
File date 20130128  
AR P 001058  
AR 0022365  
AFIN 52-00230



\*SEE 40CFR433.10(a) FOR 40 DIFFERENT OPERATIONS

C. Number of Regular Employees at this Facility

46

D. [Reserved]

- ① Non-Pret City DB updated
- ② ANPCAN updated

**(4) FLOW MEASUREMENT**

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

| Process                               | Average     | Maximum     | Type of Discharge |
|---------------------------------------|-------------|-------------|-------------------|
| Regulated (Core & Regulated (Cyanide) | 260 gal/day | 300 gal/day | DE RINSE WATER    |
| ' 403.6(e) Unregulated*               |             |             |                   |
| ' 403.6(e) Dilute                     |             |             |                   |
| Cooling Water                         |             |             |                   |
| Sanitary                              | 20 gal/day  | 20 gal/day  |                   |
| Total Flow to POTW                    | 460 gal/day | 500 gal/day | *****             |

\*"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

**(5) MEASUREMENT OF POLLUTANTS**

**A. TYPE OF TREATMENT SYSTEM**

CHECK EACH APPLICABLE BLOCK

- G Neutralization
- G Chemical Precipitation and Sedimentation
- Chromium Reduction
- G Cyanide Destruction
- G Other \_\_\_\_\_
- G None

**B. COMMENTS ON TREATMENT SYSTEM**

Cr+6 Reduction via WWIX SYSTEM.

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES--CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

| Pollutant(mg/l) | Cd   | Cr   | Cu   | Pb    | Ni   | Ag    | Zn   | CN   | TTO* |
|-----------------|------|------|------|-------|------|-------|------|------|------|
| Max for 1 day   | 0.11 | 2.77 | 3.38 | 0.69  | 3.98 | 0.43  | 2.61 | 1.20 | 2.13 |
| Monthly Ave     | 0.07 | 1.71 | 2.07 | 0.43  | 2.38 | 0.24  | 1.48 | 0.65 | --   |
| Max Measured    | .004 | .062 | .019 | .0068 | .01  | .0007 | .067 | .010 | —    |
| Ave Measured    |      |      |      |       |      |       |      |      |      |

Sample Location POTW OUTFALLS #1 & #2

Sample Type (Grab or Composite) Composite

Number of Samples and Frequency Collected 8 @ every 3 hrs.

40CFR136 Preservation and Analytical Methods Use:  Yes  No

**(6) CERTIFICATION**

A. [Reserved]

[Reserved]

B. CHECK ONE: G ' 433.11(e) TOXIC ORGANIC ANALYSIS ATTACHED G ' 433.12(a) TTO CERTIFICATION \*

Based on my inquiry of the person or persons directly responsible for managing compliance with the pretreatment standard for total toxic organics (TTO), I certify that, to the best of my knowledge and belief, no dumping of concentrated toxic organics into the wastewaters has occurred since filing of the last semi-annual compliance report. I further certify that this facility is implementing the toxic organic management plan submitted to Arkansas Department of Environmental Quality.

DENVER EZELL  
(Typed Name)

[Signature]  
(Corporate Officer or authorized representative)

Date of Signature 12-21-12

**CORPORATE ACKNOWLEDGEMENT (Optional)**

\*No TTO's in facility

STATE OF ARKANSAS )  
COUNTY OF \_\_\_\_\_ )

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_ of \_\_\_\_\_, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_.

Notary Public in and for \_\_\_\_\_  
County, Arkansas

My commission expires \_\_\_\_\_.

**(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]**

'6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices:

**(8) GENERAL COMMENTS**

**(9) SIGNATORY REQUIREMENTS [40CFR403.12(I)]**

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

DENVER L. EZELL  
NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

  
SIGNATURE

CHEMICAL MANAGER  
OFFICIAL TITLE

12-21-12  
DATE SIGNED



B & M Painting Co., Inc.  
ATTN: Mr. Denver Ezell  
347 Van Buren  
Camden, AR 71701

This report contains the analytical results and supporting information for samples submitted on December 17, 2012. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.

A handwritten signature in cursive script that reads 'Steve Bradford'.

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Steve Bradford  
Deputy Laboratory Director



B & M Painting Co., Inc.  
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**SAMPLE INFORMATION**

**Project Description:**

Two (2) water sample(s) received on December 17, 2012  
Rinse Waters  
P.O. No. BM121412-DE-1

**Receipt Details:**

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.  
Ice chest #1 was delivered with shipping documentation.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

**Sample Identification:**

| <u>Laboratory ID</u> | <u>Client Sample ID</u>                                      | <u>Sampled Date/Time</u> | <u>Notes</u> |
|----------------------|--|--------------------------|--------------|
| 163430-1             | Composite 2 Outfalls 2 Sanitaries "Main" 12/14/12<br>1400hrs | 14-Dec-2012 1400         |              |
| 163430-2             | Composite 2 Outfalls 2 Sanitaries "B4" 12/14/12 1400hrs      | 14-Dec-2012 1400         |              |

**Case Narrative:**

There were no qualifiers for this data and all samples met quality control criteria.

**References:**

- "Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).
- "Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.
- "Standard Methods for the Examination of Water and Wastewaters", 21st edition.
- "American Society for Testing and Materials" (ASTM).
- "Association of Analytical Chemists" (AOAC).

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**ANALYTICAL RESULTS**
**AIC No. 163430-1**
**Sample Identification:** Composite 2 Outfalls 2 Sanitararies "Main" 12/14/12 1400hrs

| <b>Analyte</b>       |                               | <b>Result</b>                     | <b>RL</b>    | <b>Units</b>  | <b>Qualifier</b> |
|----------------------|-------------------------------|-----------------------------------|--------------|---------------|------------------|
| <b>Total Cyanide</b> |                               | <b>0.010</b>                      | <b>0.01</b>  | <b>mg/l</b>   |                  |
| SM 4500-CN C,E       | Prep: 17-Dec-2012 1016 by 302 | Analyzed: 18-Dec-2012 1617 by 302 |              | Batch: W42003 |                  |
| <b>Cadmium</b>       |                               | <b>&lt; 0.004</b>                 | <b>0.004</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Chromium</b>      |                               | <b>0.062</b>                      | <b>0.007</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Copper</b>        |                               | <b>0.019</b>                      | <b>0.006</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Lead</b>          |                               | <b>0.0030</b>                     | <b>0.001</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Nickel</b>        |                               | <b>&lt; 0.01</b>                  | <b>0.01</b>  | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Silver</b>        |                               | <b>&lt; 0.007</b>                 | <b>0.007</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |
| <b>Zinc</b>          |                               | <b>0.015</b>                      | <b>0.002</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1334 by 305 |              | Batch: S33687 |                  |

**AIC No. 163430-2**
**Sample Identification:** Composite 2 Outfalls 2 Sanitararies "B4" 12/14/12 1400hrs

| <b>Analyte</b>       |                               | <b>Result</b>                     | <b>RL</b>    | <b>Units</b>  | <b>Qualifier</b> |
|----------------------|-------------------------------|-----------------------------------|--------------|---------------|------------------|
| <b>Total Cyanide</b> |                               | <b>&lt; 0.01</b>                  | <b>0.01</b>  | <b>mg/l</b>   |                  |
| SM 4500-CN C,E       | Prep: 17-Dec-2012 1016 by 302 | Analyzed: 18-Dec-2012 1618 by 302 |              | Batch: W42003 |                  |
| <b>Cadmium</b>       |                               | <b>&lt; 0.004</b>                 | <b>0.004</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Chromium</b>      |                               | <b>0.037</b>                      | <b>0.007</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Copper</b>        |                               | <b>0.0072</b>                     | <b>0.006</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Lead</b>          |                               | <b>0.0068</b>                     | <b>0.001</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Nickel</b>        |                               | <b>&lt; 0.01</b>                  | <b>0.01</b>  | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Silver</b>        |                               | <b>&lt; 0.007</b>                 | <b>0.007</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |
| <b>Zinc</b>          |                               | <b>0.0067</b>                     | <b>0.002</b> | <b>mg/l</b>   |                  |
| EPA 200.8            | Prep: 17-Dec-2012 1124 by 271 | Analyzed: 19-Dec-2012 1339 by 305 |              | Batch: S33687 |                  |



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**LABORATORY CONTROL SAMPLE RESULTS**

| <u>Analyte</u> | <u>Spike Amount</u> | <u>%</u> | <u>Limits</u> | <u>RPD</u> | <u>Limit</u> | <u>Batch</u> | <u>Preparation Date</u> | <u>Analysis Date</u> | <u>Dil</u> | <u>Qual</u> |
|----------------|---------------------|----------|---------------|------------|--------------|--------------|-------------------------|----------------------|------------|-------------|
| Total Cyanide  | 0.1 mg/l            | 85.3     | 85.0-115      |            |              | W42003       | 17Dec12 1016 by 302     | 18Dec12 1552 by 302  |            |             |
| Cadmium        | 0.05 mg/l           | 93.9     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Chromium       | 0.05 mg/l           | 97.0     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Copper         | 0.05 mg/l           | 96.2     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Lead           | 0.05 mg/l           | 99.2     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Nickel         | 0.05 mg/l           | 96.9     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Silver         | 0.02 mg/l           | 93.8     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |
| Zinc           | 0.05 mg/l           | 95.2     | 85.0-115      |            |              | S33687       | 17Dec12 1125 by 271     | 19Dec12 1316 by 305  |            |             |

**MATRIX SPIKE SAMPLE RESULTS**

| <u>Analyte</u> | <u>Sample</u>                | <u>Spike Amount</u> | <u>%</u> | <u>Limits</u> | <u>Batch</u> | <u>Preparation Date</u> | <u>Analysis Date</u> | <u>Dil</u> | <u>Qual</u> |
|----------------|------------------------------|---------------------|----------|---------------|--------------|-------------------------|----------------------|------------|-------------|
| Total Cyanide  | 163274-1                     | 0.1 mg/l            | 85.1     | 75.0-125      | W42003       | 17Dec12 1016 by 302     | 18Dec12 1556 by 302  |            |             |
|                | 163274-1                     | 0.1 mg/l            | 84.2     | 75.0-125      | W42003       | 17Dec12 1016 by 302     | 18Dec12 1558 by 302  |            |             |
|                | Relative Percent Difference: |                     | 1.03     | 20.0          | W42003       |                         |                      |            |             |
| Cadmium        | 163427-1                     | 0.05 mg/l           | 94.8     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 94.6     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 0.216    | 20.0          | S33687       |                         |                      |            |             |
| Chromium       | 163427-1                     | 0.05 mg/l           | 103      | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 101      | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 2.21     | 20.0          | S33687       |                         |                      |            |             |
| Copper         | 163427-1                     | 0.05 mg/l           | 94.3     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 93.7     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 0.545    | 20.0          | S33687       |                         |                      |            |             |
| Lead           | 163427-1                     | 0.05 mg/l           | 95.4     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 96.1     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 0.801    | 20.0          | S33687       |                         |                      |            |             |
| Nickel         | 163427-1                     | 0.05 mg/l           | 94.6     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 94.6     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 0.0103   | 20.0          | S33687       |                         |                      |            |             |
| Silver         | 163427-1                     | 0.02 mg/l           | 78.4     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.02 mg/l           | 80.2     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 2.20     | 20.0          | S33687       |                         |                      |            |             |
| Zinc           | 163427-1                     | 0.05 mg/l           | 78.6     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1321 by 305  |            |             |
|                | 163427-1                     | 0.05 mg/l           | 80.3     | 75.0-125      | S33687       | 17Dec12 1125 by 271     | 19Dec12 1325 by 305  |            |             |
|                | Relative Percent Difference: |                     | 0.991    | 20.0          | S33687       |                         |                      |            |             |





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347 Van Buren  
Camden, AR 71701

**LABORATORY BLANK RESULTS**

| <u>Analyte</u> | <u>Result</u> | <u>RL</u> | <u>PQL</u> | <u>QC Sample</u> | <u>Preparation Date</u> | <u>Analysis Date</u> | <u>Qual</u> |
|----------------|---------------|-----------|------------|------------------|-------------------------|----------------------|-------------|
| Total Cyanide  | < 0.01 mg/l   | 0.01      | 0.01       | W42003-1         | 17Dec12 1016 by 302     | 18Dec12 1550 by 302  |             |
| Cadmium        | < 0.004 mg/l  | 0.004     | 0.004      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Chromium       | < 0.007 mg/l  | 0.007     | 0.007      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Copper         | < 0.006 mg/l  | 0.006     | 0.006      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Lead           | < 0.001 mg/l  | 0.001     | 0.001      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Nickel         | < 0.01 mg/l   | 0.01      | 0.01       | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Silver         | < 0.007 mg/l  | 0.007     | 0.007      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |
| Zinc           | < 0.002 mg/l  | 0.002     | 0.002      | S33687-1         | 17Dec12 1125 by 271     | 19Dec12 1311 by 305  |             |



CHAIN OF CUSTODY / ANALYSIS REQUEST FORM

|                                       |  |                                    |  |
|---------------------------------------|--|------------------------------------|--|
| Client: <b>B. M. PARKING</b>          |  | AIC Control No: <b>163430</b>      |  |
| Project Reference: <b>Rimsevatars</b> |  | AIC Proposal No:                   |  |
| Project Manager: <b>D.L. Ewell</b>    |  | Carrier: <b>UPS</b>                |  |
| Sampled By: <b>D.L. Ewell</b>         |  | Received Temperature °C: <b>20</b> |  |
| Remarks:                              |  | Remarks:                           |  |

  

| AIC No. | Sample Identification                  | Date/Time Collected | Sample Matrix |      | No of BOTTLES | Analyses Requested         | Field pH calibration on _____ @ _____ Buffer: |
|---------|--|---------------------|---------------|------|---------------|----------------------------|---|
|         |  |                     | WATER         | SOIL |               |                            |   |
| 1       | Composite 2 surfaces 2 samples - 14.00 | 12/14/12 14:00      |               |      | 2             | P.R. METALS (7)<br>CRANDEI |   |
| 2       | Composite 2 surfaces 2 samples - 14:00 | 12/14/12 14:00      |               |      | 2             |                            |   |

  

|   |  |
|---|--|
| Turnaround Time Requested: (Please circle) <b>3</b> DAYS          | Received By: <b>[Signature]</b>                  |
| Expedited results requested by: <b>12-17-12</b>                   | Received in Lab Date/Time: <b>12-18-12 9:50a</b> |
| Who should AIC contact with questions: <b>DENVER 620-836-3388</b> | Relinquished By: <b>[Signature]</b>              |
| Phone: <b>(820) 836-3388</b> Fax: <b>(820) 836-3399</b>           | Relinquished Date/Time: <b>12-14-12 14:00</b>    |
| Report Attention to: <b>D.L. Ewell</b>                            | Comments: <b>UPSA IZV497W 5015033</b>            |
| Report Address to: <b>347 VAR BUCK CANNON, AR 71001</b>           |  |